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READING FOR GRADES 3-6

Aralin 28

Pambungad

Magandang araw sa iyo, munting mambabasa! Handa ka na bang basahin ang ating kwento ngayong araw? Sabay-sabay nating basahin ang librong **“What Kids Should Know About Andres and the Katipunan”** na isinulat ni Weng D. Cahiles. Huwag mag-alala; gagabayan kita, kaibigan!

Reading for Grades 3 – 6 – Aralin 28

Book Title: What Kids Should Know About Andres and the Katipunan – PART 3

Author: Weng D. Cahiles

Source: Adarna House / Buribooks

I. Pagbati

Magandang araw! ☀️☀️👩 Andito si Teacher _____ upang samahan ka ulit sa pagbabalik sa nakaraan gamit ang librong 📖 What Kids Should Know About Andres And The Katipunan 📖 ni Weng D. Cahiles; na may ✍️ guhit mula kay Isa N. Natividad at nilimbag ng Adarna House at Buribooks.

II. Pangako Para sa Araling Ito 🙏📖

Bago simulan, ating bigkasin ang promise natin 🤝🤝 sa isa't-isa:

- (1) Subukang bigkasin nang dahan-dahan ang bawat linya. 🗣️
- (2) Basahin maigi at intindihin ang istorya. 📖
- (3) Wag mahihyang magtanong kay Teacher o kaya sa kahit sinong nakatatandang maaaring makatulong. 🙋🙋🙋

▲ Tandaan yan habang nagbabasa ha.

III. 💬 TALASALITAAN

Paalala lang bago simulan, mayroon tayong mababasang malalalim na salita 📖. Kung maaari itanong kina Nanay 👩🏻 o Tatay 👨🏻 ang ibig sabihin ng mga sumusunod:

- (1) **Garment** - attire or clothing
- (2) **Recruit** - to make someone join something
- (3) **Writing system** - a way of writing (ex. alphabet)

▲ Naku! Puro English ulit, pero nasa pangatlong parte na tayo, ibig sabihin kakayanin to ulit. LABAN!! 🙌

IV. 📖 WHAT KIDS SHOULD KNOW ABOUT ANDRES AND THE KATIPUNAN – PART 3 NI WENG D. CAHILES

Bigkasin natin ang kada-linya 🗨️

● THE KATIPUNAN GRADING SYSTEM ●

○ The Katipunan members had to wear special clothes during important meetings. These special garments depended on what “grade” they belonged to.

○ This system was developed to keep track of the growing number of Katipunan members. Each rank had its own distinguishing characteristics: from what they wore to secret meetings to their titles and the passwords they used:

✗ FIRST GRADE

■ A member in first grade was called a Katipon, which means “member”. When attending a meeting, a Katipon had to wear a black hood with a triangle of white ribbons. On the ribbons were the Katipunan letters, Z.I.I.B. which translated to A.ng.B-Anak ng Bayan.

■ This was also the password used by Katipon members. In order for the Katipon to go up the second grade, he had to bring members into the society.

✗ SECOND GRADE

■ A Kawal (soldier) was the term used to call members of the second grade. They wore a green hood, also with the Katipunan letters Z.I.I.B. on it. A kawal had to wear a green ribbon with a medallion at the end. A letter K written in ancient Tagalog script was in the middle of the medallion and under it, a crossed sword and a flag.

■ Their password was Gomburza. If one wanted to go up the third grade, one had to be elected as an official of the Katipunan.

✗ THIRD GRADE

- Members of the third grade were called Bayani (Patriot). They wore a red mask and a sash with green borders that symbolized courage and hope. Three K's arranged in a triangular form on the front of their mask. Underneath these were the Katipunan letters Z.I.B. Their password was Rizal.

○ HOW DO YOU RECOGNIZE A KATIPUNERO ON THE STREET?

- The Katipunan members were a part of a secret society, but they still had to lead ordinary daily lives.

- In order for members to recognize each other in public, they began using secret hand signs. These depend on the rank of the Katipunero using it:

- ◆ When you meet someone who extends his thumb while shaking your hand. That person is a Katipon.

- ◆ When someone brings his thumb and index finger together while shaking your hand, it means that you are with a kawal.

When someone brings his thumb, index, and middle finger together, that person is a bayani.

○ THE EXTRAORDINARY LEAGUE OF ORDINARY GENTLEMEN

- ▲ The Katipunan differed from other organizations because its members and officers came from all classes of society.

- ▲ The members of the Propaganda Movement were from richer families who could send them abroad to study, while many Katipuneros were considered part of the masses. They were laborers, court clerks, and small businessmen.

- ▲ Since many members of the Katipunan belonged to the lower income classes, its procedures had to be easily understood. In getting new members, the hasik or triangle method was used.

✗ THE HASIK METHOD

- ◆ Each member had to recruit two persons to form a triangle. These two should not know each other but should know the person who recruited them.

- ◆ The hasik method was effective in keeping the Katipunan secret even when the Spanish authorities were hunting down groups against the government.

◆ However, it limited the growth of membership. In fact, Katipunan didn't even have more than 300 members by the end of 1893.

◆ Eventually, the secret society decided that it would just accept anyone who wanted to join.

○ WELCOME TO THE SOCIETY!

● The Katipunan was a brotherhood that had its own initiation rites for new members. To become a member of the secret society, one had to pass a series of tests as a proof of commitment.

● Imagine yourself as a new member attending the initiation rites! You will be asked to enter a small room with your padrino or sponsor.

● You will be seated in front of a table that has the following items laid out: a revolver, a bolo, a small knife, a skull, a pen, a book, and a piece of paper containing three important questions you must answer.

▲ These questions were:

- (1) What was the condition of the Philippines in early times?
- (2) What is its condition today?
- (3) What will its condition be in the future?

● After you give the correct answers, the mabalasik or master of ceremonies, will give you a chance to quit if you don't have the courage to proceed.

● The society doesn't have any use for cowards, he will tell you. If you insist on continuing, you will be blindfolded and led into another room where you need to pass the physical tests.

● Finally, you will be led into another room where the final rites will take place. You will need to sign the oath of membership and you will be asked to choose a code name that you will use as a Katipunero.

● The older members of the Katipunan will give a short lecture or pangaral. Once you've completed all these tasks, you will be accepted as an official member of the Katipunan!

◎ THE SECRET IDENTITIES OF KATIPUNEROS

⚙ Katipuneros also hid their real identities through the use of code names. All the early and older members of the Katipunan had codenames to protect them from being identified by the Spanish authorities.

 But when the revolution broke out, they no longer hid behind their code names. In fact, many Katipunan members began signing documents using their real names.

 Here are some of the Katipunan members and the code names they used:

- (1) Artemio Ricarte - Vibora
- (2) Emilio Aguinaldo - Magdalo
- (3) Mariano Alvarez - Mainam
- (4) Emilio Jacinto - Pingkian
- (5) Andres Bonifacio - Maypagasa
- (6) Pio Valenzuela - Madlang-away
- (7) Gregoria de Jesus - Lakambini

THE FLAGS OF THE KATIPUNAN

 A flag is not just a simple piece of cloth with signs and symbols on it. For the Katipunan, it served as the symbol of authority.

 Andres Bonifacio made the first request for a Katipunan flag. He asked Benita Rodriguez and his wife, Gregoria de Jesus, to make the official Katipunan Flag.

 Its original design had three big white K's arranged horizontally on a red triangular piece of cloth.

 The Katipunan had other flags as well. Some of its members came up with their own designs.

THE KATIPUNAN WRITING SYSTEM

 To prevent the discovery by the Spanish, the Katipunan developed their own writing system to communicate with each other.

 This way even if the documents fell into the wrong hands, the existence and plans of the Katipunan would not be known.

 When the Katipunan and its writing system were discovered, Bonifacio ordered the use of a new system which replaced letters with numbers.

 The Katipuneros also came up with unique writing systems for specific situations. When Bonifacio departed for Cavite and left Jacinto in command of the Katipuneros in Laguna, two soldiers communicated with each other using an alphabetical code that only the two of them understood.

 Natapos na rin! Kaya naman di ba? Galing mo! 

V. Gawain 🗨️

Nagustuhan mo ba ang What Kids Should Know About Andres Bonifacio Part 3? Ating balikan ang kwento!

🔍 Ang Katipunan ay may iba't-ibang grado o ranggo ng mga kasapi, ano ang sinusuot ng isang Kawal sa mga lihim na pagtitipon?

🔍 Kung ang Propaganda Movement ay binubuo ng mga may-kayang Pilipinong nakapag-aral sa ibang bansa, ano-ano naman ang mga kasapi ng Katipunan?

🔍 Sino-sino ang may codename na: Maypagasa, Lakambini, at Pingkian?

VI. Pagnilayan 🙏🏠

Bago matapos ang aralin, ating pag-isipan 🤔🤔 ang tanong na ito: Lahat ba ay may kakayahang maging parte ng pagbabagong ating hinihintay?

💡 Kung babaliktan natin ang kwento, matatandaan nabanggit na ang Katipunan ay hindi tumitigin sa estado sa buhay. Kahit sino man, maaring maging bahagi nito, kahit ang walang pinag-aralan o mahirap. Dito natin makikita na naniniwala ang ating mga bayani na ang lahat ay may kakayahang maging parte ng isang rebolusyong magbabago sa ating kasaysayan.

💡 Kaya't kahit saan ka man nakatayo sa lipunan, kayang-kaya mong maging pagbabago na iyong hinihintay sa iba, sa iyong komunidad, o para sa iyong bansa.

Mga Sagot sa Gawain at Pagtatapos

VII. Sagot sa Gawain 🗨️

🔍 Ang isang Kawal ay may suot na green na hood na may tatak na Z.L.B. ,isang kwintas na may medalyong may imahe ng dalawang espadang naka-cross at isang bandila. Ikaw, alin sa tatlong grado ang nais mong maging?

🔍 Ang Katipunan ay binubuo ng mga miyembro na nanggaling sa iba't-ibang katayuan sa lipunan, ngunit karamihan ay nanggaling sa masa.

🔍 Ang mga ito ay ginamit nila Andres Bonifacio, Gregoria de Jesus, at Emilio Jacinto. Kung ikaw ay magkakaroon ng Katipunan codename, ano ang gagamitin mo?

VIII. Pagtatapos ✓

Natapos din!! Good job! 👍

Mayroon bang parte ng lesson na nahirapan 😓 o naguluhan? Meron bang gustong i-share tungkol sa istorya? Magmessage lamang at i-mention si Teach. Maaari ring magsend ng PM o private message 💬 kay Teach! Maraming salamat! 🙌🙌

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This story was published by Adarna House.

This content is lovingly prepared by AHA! Learning Center.